The Grand Lodge of Ancient, Free and Accepted Masons of Maryland

PETITION FOR MEMBERSHIP

Every applicant must have been a resident of the State of Maryland for 12 months and must state whether <u>he has</u> or <u>has not</u>, heretofore, applied to <u>any Lodge</u>, anywhere, to become a Mason.

To the Worshipful Master, Wardens and Brethren of

| | | Lodge, No. | | | | | | |
|--|---------------------------------------|-----------------------------|------------------------------------|--|-----------------------------|--|--|--|
| | Ancient Free | e and Accepted Mas | ons of Maryland | | | | | |
| The undersigned respectfully prays that he may be initiated into the mysteries of Freemasonry and become a memb Lodge. He declares his belief in the existence of a Supreme Being. He further declares that he is free by birth, unbiased by improper solicitations of friends, and uninfluenced by mercer | | | | | | | | |
| | that he is prompted solely by a | favorable opinion conce | ived of the Institution, as | of friends, and uninfluenced by mei nd a desire of knowledge; that he fr sages and Customs of the Fraternity | eely and voluntarily offers | | | |
| Name in | | | | | | | | |
| (Do not use | initials) (First ?yrs. Date of Birth | , | (Middle Name) | (Last Name) | | | | |
| | Birth_ | | | | | | | |
| Place of | (City, C | County or Province) | | (State or Country) | | | | |
| Occupati | on | (State specifically and in | detail the character of the occupa | tion; and if employed, | | | | |
| Name of | Employer | | name and business of the employe | er.) | | | | |
| Business | of Employer | | | | | | | |
| Business | Address | | | | | | | |
| Residenc | e of Petitioner | | | | | | | |
| XV71 · 1 · | in | | own, Zip and Post Office) | 6 | | | | |
| Which is | | | | | | | | |
| wnere 1 | · · · · · · · · · · · · · · · · · · · | | | ly before that my residence was atfor | | | | |
| | years, and before that at _ | | | | | | | |
| | you any physical infirmities | | | • | | | | |
| | | | | 🗖 140 | | | | |
| | at Lodge? | | | | | | | |
| Have you | ı ever been rejected by any regu | ularly constituted Lodge of | of Masons? | □ No | | | | |
| If the an | swer is Yes, give the following i | information: | | | | | | |
| Rejected | by | L | odge, No | , located at | | | | |
| | | | Date of Rejection | | _ | | | |
| A 11 | (City) | (State) | ПМ | | | | | |
| | you ever been convicted of a | • | □ No | | | | | |
| Fee enclo | osed \$ | | | | | | | |
| handwrit | | the answers to questions | on this petition and tal | ke full responsibility for them, and | the signature is my own | | | |
| | Date | Signature of Appli | cant | | | | | |
| Reside | nce Telephone No | Cell No | E, | mail: | | | | |

(Prior to signing, ALL SPACES MUST be filled in.)

● If answer to either or both is Yes, furnish full and complete details on separate sheet.

For portions that you have or choose to print, please do so legibly.

CANDIDATES WILL GIVE REFERENCES

| | | | Phone # | |
|---------------|--|---------|------------------|---|
| | Address | | _ E-mail | |
| | City | State: | | Zipcode: |
| Name | | | Phone # | |
| _ | | | E-mail | |
| | City | State: | | Zipcode: |
| Name_ | | | Phone # | |
| _ | Address | | E-mail | |
| | City | State: | | Zipcode: |
| Name_ | | | Phone # | |
| | Address | | E-mail | |
| | <i>City</i> | State: | | Zipcode: |
| | Signature of recommender | | | Recommender's Account No. |
| | C | | D. | |
| | (Print name here) | | Date | |
| | | | | |
| | mend the petitioner as worthy, and certing this date. GL or Member R. | | rsonally acquair | nted with him foryears immediately |
| | | | rsonally acquain | nted with him foryears immediately Recommender's Account No. |
| | ng this date. | | | |
| precedir | ng this date. GL or Member R. Signature of recommender | eferral | | Recommender's Account No. |
| Solomo Name o | Signature of recommender (Print name here) On II Petition? Yes No | eferral | Date | Recommender's Account No. |
| Solomo Name o | Signature of recommender (Print name here) On II Petition? Yes No | eferral | Date | Recommender's Account No. |

This form of Petition for Initiation and Membership is an Official Document of the Grand Lodge of A.F. & A.M. of Maryland. The Master must require all blanks to be properly filled out, and the Secretary must file and preserve this paper among the archives of the Lodge.

KENNETH R. TAYLOR Grand Secretary.

INFORMATION TO THE SUBSCRIBER OF A PETITION FOR THE DEGREES IN FREEMASONRY

As the exact nature of the institution of Freemasonry is unknown to you, it is deemed advisable that before signing the attached petition you should be informed on certain features and phases of that institution which may affect your decision to apply for membership therein.

Free masonry has in all ages required that men should come to its doors entirely of their own free will; not as the result of importunity nor from feelings of curiosity but from a favorable opinion of the institution, a desire for knowledge, and a sincere wish to be serviceable to their fellow creatures.

Masonry is a system of morality based on the belief in the existence of God, the immortality of the soul, and the brotherhood of men; therefore no atheist can be made a Mason. It strives to teach a man the duty he owes to God, to his country, to his family, to his neighbor, and to himself. It inculcates the practice of every virtue and makes an extensive use of symbolism in its teachings. It interferes with neither religion nor politics, but strives only after light and truth, endeavoring always to bring out the highest and noblest qualities of men.

It should be clearly borne in mind that Freemasonry is not to be entered in the hope of personal gain or advancement. Admission must not be sought from mercenary or unworthy motives. Anyone so actuated will be bitterly disappointed. The aim of the true Freemason is to cultivate a brotherly feeling among men, and to help the distressed and afflicted to the extent of his ability.

It cannot be too strongly emphasized that Freemasonry is not a benefit Society, although the practice of charity is a fundamental virtue taught in Freemasonry. We do not pay so much a year to entitle us to draw sick pay or other benefits, or to make provisions for those we leave behind. There are other excellent societies founded for this purpose.

Loyalty to one's country is an essential qualification in Freemasonry, and those only are acceptable who cheerfully conform to every lawful authority. Disloyalty in any form is abhorrent to the teachings of Freemasonry and is regarded as a serious Masonic offense. Freemasonry is not contrary to the beliefs of any man of upright heart and mind, and has in it nothing inconsistent with his civil, moral or religious duties.



No Master Mason may make application for membership in any Masonic order or appendant organization which requires as a requisite for membership, membership in a subordinate Masonic Lodge, until he has successfully passed the Master Mason Catechism. Ref.: Article XVI, Section 6, D.

