The Grand Lodge of Ancient, Free and Accepted Masons of Maryland

PETITION FOR MEMBERSHIP

Every applicant must have been a resident of the State of Maryland for 12 months and must state whether <u>he has</u> or <u>has not</u>, heretofore, applied to <u>any Lodge</u>, anywhere, to become a Mason.

To the Worshipful Master, Wardens and Brethren of

____Lodge, No._____

Ancient Free and Accepted Masons of Maryland

0 1	tfully prays that he may be	initiated into the mysteries	of Freemasonry and become a member of	of your Worshipful
	the existence of a Supreme			
			of friends, and uninfluenced by mercenary d a desire of knowledge; that he freely an	
himself a candidate; and that, if his 1				d voluntarily offers
Name in full	First Name)		(Last Name)	
(Do not use initials) (Ageyrs. Date of Bir		(Middle Name)	(Last Name)	
	rtn	_		
Place of Birth(City, County or Province)		(State or Country)	
Occupation				
	(State specifically and give th	in detail the character of the occupat he name and business of the employe	ion; and if employed, r.)	
Name of Employer				
Business of Employer				
Business Address				-
Residence of Petitioner		21 1D 010		_
XX77 · 1 · ·		r, Town, Zip and Post Office)		
Which is in				
Where I have continuously resided				
	,	1 0		
years, and before tha				
• Have you any physical infirmi	ities? 🛛 Yes		🗆 No	
Have you petitioned any Lodge before	ore? 🗆 Yes 🛛 N	lo		
If so, what Lodge?				_
Have you ever been rejected by any	regularly constituted Lodge	e of Masons? 🛛 🗆 Yes	□ No	
If the answer is Yes, give the follow	ring information:			
Rejected by		_Lodge, No	, located at	
		, Date of Rejection		
(City)	(State)	_		
• Have you ever been convicted		es □No		
Fee enclosed \$				
I have read carefully all handwriting.	l of the answers to questio	ons on this petition and tak	e full responsibility for them, and the si	gnature is my own
Date	Signature of App	olicant		-
Residence Telephone No	Cell	No	_Email:	
O I	f answer to either or both is	ng, ALL SPACES <i>MUST</i> s Yes, furnish full and comp a have or choose to print, pl	lete details on separate sheet.	

Name				Phone #	
	Address			E-mail	
	City		_State:		Zipcode:
Name				Phone #	
	Address			E-mail	
	City		_State:		Zipcode:
Name				Phone #	
	Address			E-mail	
	City		_State:		Zipcode:
Name				Phone #	
	City		State:		Zipcode:

		This S	Section is	Optional.	
Are you m	narried?	□ Yes	□ No		
	If so, spouse's name?			Spouse's E-ma	il
Are you a	relative of a Master Mason?	□ Yes	□ No		
	If so, who?			His Lodge?	
	Relation to you				
Are you a	present or former member of DeMolay?	□ Yes	□ No		
Are you a	present or former member of DeMolay? If so, what Chapter?				
·	* ·				
·	If so, what Chapter? urrently or did you serve in the armed forces? If so, what Branch?	□ Yes	□ No		
Are you cu	If so, what Chapter? urrently or did you serve in the armed forces? If so, what Branch? RECOMMENDATIONS N	□ Yes MUST P y that I ha	□ No	DE BY MEM	
Are you cu	If so, what Chapter? urrently or did you serve in the armed forces? If so, what Branch? RECOMMENDATIONS N nend the petitioner as worthy, and certif	□ Yes MUST P y that I ha	□ No	DE BY MEM	IBER OF THE LODGE
Are you cu	If so, what Chapter? arrently or did you serve in the armed forces? If so, what Branch? RECOMMENDATIONS N nend the petitioner as worthy, and certif g this date GL or Member Refe	□ Yes MUST P y that I ha	□ No	DE BY MEM NED rsonally acquair	IBER OF THE LODGE nted with him foryears immediately
Are you cu I recomn	If so, what Chapter? arrently or did you serve in the armed forces? If so, what Branch? RECOMMENDATIONS M nend the petitioner as worthy, and certif g this date GL or Member Refe	□ Yes MUST P y that I ha	□ No	DE BY MEM NED rsonally acquair	ABER OF THE LODGE nted with him foryears immediately
Are you cu I recomm precedin I recomm	If so, what Chapter?	□ Yes AUST I PI y that I ha erral y that I ha	□ No	DE BY MEN NED rsonally acquair Date	ABER OF THE LODGE Inted with him foryears immediately Membership No. Inted with him foryears immediately
Are you cu I recomm precedin I recomm	If so, what Chapter?	□ Yes AUST I PI y that I ha erral y that I ha	□ No	DE BY MEN NED rsonally acquair Date rsonally acquair	ABER OF THE LODGE

Solomon II Petition?	es 🗆 No	
Name of Builder:		
Builder's Lodge No.	Membership Number_	

The secretary must have the statements hereon verified by the Grand Secretary's Office before referring to the Committee.

NOTICE

This form of Petition for Initiation and Membership is an Official Document of the Grand Lodge of A.F. & A.M. of Maryland. The Master must require all blanks to be properly filled out, and the Secretary must file and preserve this paper among the archives of the Lodge.

THOMAS W. FOSTER Grand Secretary

Revised May 18, 1919; May 20, 1947; November 17, 1948; November 16, 1949; May 18, 1954; May 20, 1958; May 19, 1970; December 14, 2017, January 29, 2025

INFORMATION TO THE SUBSCRIBER OF A PETITION FOR THE DEGREES IN FREEMASONRY

As the exact nature of the institution of Freemasonry is unknown to you, it is deemed advisable that before signing the attached petition you should be informed on certain features and phases of that institution which may affect your decision to apply for membership therein.

Free masonry has in all ages required that men should come to its doors entirely of their own free will; not as the result of importunity nor from feelings of curiosity but from a favorable opinion of the institution, a desire for knowledge, and a sincere wish to be serviceable to their fellow creatures.

Masonry is a system of morality based on the belief in the existence of God, the immortality of the soul, and the brotherhood of men; therefore no atheist can be made a Mason. It strives to teach a man the duty he owes to God, to his country, to his family, to his neighbor, and to himself. It inculcates the practice of every virtue and makes an extensive use of symbolism in its teachings. It interferes with neither religion nor politics, but strives only after light and truth, endeavoring always to bring out the highest and noblest qualities of men.

It should be clearly borne in mind that Freemasonry is not to be entered in the hope of personal gain or advancement. Admission must not be sought from mercenary or unworthy motives. Anyone so actuated will be bitterly disappointed. The aim of the true Freemason is to cultivate a brotherly feeling among men, and to help the distressed and afflicted to the extent of his ability.

It cannot be too strongly emphasized that Freemasonry is not a benefit Society, although the practice of charity is a fundamental virtue taught in Freemasonry. We do not pay so much a year to entitle us to draw sick pay or other benefits, or to make provisions for those we leave behind. There are other excellent societies founded for this purpose.

Loyalty to one's country is an essential qualification in Freemasonry, and those only are acceptable who cheerfully conform to every lawful authority. Disloyalty in any form is abhorrent to the teachings of Freemasonry and is regarded as a serious Masonic offense. Freemasonry is not contrary to the beliefs of any man of upright heart and mind, and has in it nothing inconsistent with his civil, moral or religious duties.

No Master Mason may make application for membership in any Masonic order or appendant organization which requires as a requisite for membership, membership in a subordinate Masonic Lodge, until he has successfully passed the Master Mason Catechism. Ref.: Article XVI, Section 6, D.
